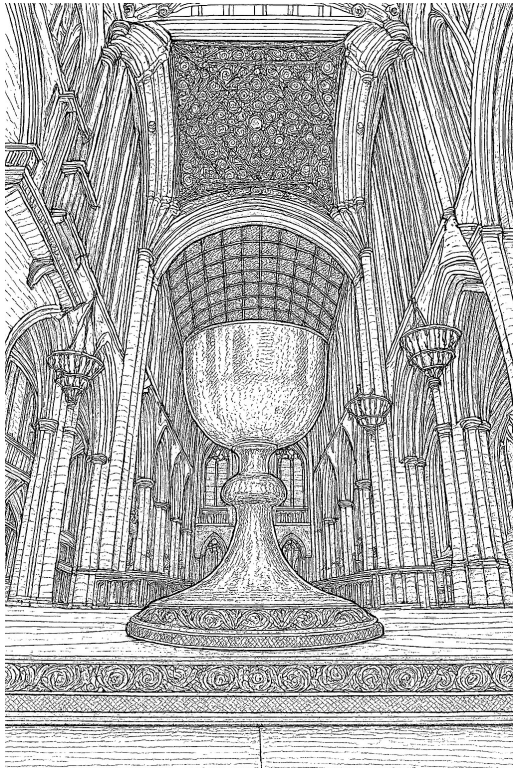


St Edmundsbury
Cathedral



The Holy Eucharist

during Ordinary Time



Sunday
10.30 am

Welcome to St Edmundsbury Cathedral

St Edmundsbury Cathedral is Suffolk's Cathedral. It is a place of worship and mission; a place of welcome and hospitality, serving the Diocese, County and beyond. Rooted in the foundation of the ancient Abbey of St Edmund, we hold our Benedictine principles close. Built on that heritage, the Cathedral today continues to proclaim the Christian faith through our work in worship, mission, hospitality and sustainability, underpinned by our values of faith, welcome, compassion and confidence.

Worship has been offered here since medieval times and, whether you are a regular worshipper or if this is your first time in church, you are welcome and invited to be part of that long tradition today. Most of what you need is found in this service booklet. Hymns are in the red hymn book and the numbers are displayed on the boards at the front of the Cathedral.

The Eucharist, which we celebrate today, is the central act of Christian worship in which we give thanks to God and remember the life, death, and resurrection of Jesus Christ. Following his command at the Last Supper, we share bread and wine as signs of his body and blood, trusting that Christ is truly present with us in this sacrament. In receiving the Eucharist, we are united with him and with one another, nourished in faith, and sent out to live in love and service.

If you are new to our congregation and would like to learn more about the life of the Cathedral community, please speak to one of the wardens or clergy, or visit our website: stedscathedral.org. Alternatively, you can complete one of the 'new member cards' available at the west end of the Cathedral.



St Edmundsbury Cathedral is part of the **Inclusive Church** Network. As such, we believe in a church which celebrates and affirms every person and does not discriminate on grounds of age, disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.



St Edmundsbury Cathedral is committed to **environmental action** and is also a 'Fairtrade Cathedral'. This order of service is printed on recycled paper.



Children are very welcome at the Cathedral – we're glad they are here and please do not worry if younger children make some noise and move around. Feel free to make use of our children's area and to move in and out of the

Cathedral during the service. You are welcome to feed your baby in the Cathedral, and changing facilities can be found in the Cathedral Centre toilets; please ask a warden for directions. Junior Church meets most weeks during term time. Please feel free to join them in procession during the opening hymn.

St Edmundsbury Cathedral is committed to the **safeguarding**, care and nurture of everyone within our community. If you have any concerns about your own or another's welfare, please contact our Cathedral Safeguarding Officer, Tanya Dawson, on 07736 994036 or email tanyadawson@stedscathedral.org. Alternatively, you can speak to any of the clergy or wardens on duty here today.

To assist you at today's service, please take note of the following information.

Accessibility

- An induction loop system is in operation.
- The order of service indicates whether to sit, stand or kneel. However, please feel free to adopt the posture with which you are most comfortable.
- Large-print orders of service are available.

Photography, Filming and Live-streaming

- For safeguarding reasons, members of the public are not permitted to take photographs or video recordings during the service.
- Please note that this service will be livestreamed on YouTube. If you do not want to appear in this please inform a warden or vergier.
- Photographs, video or livestream footage in which you may appear could be used by the Cathedral at any time and appear in the public domain including social media.
- Please ensure your mobile phones are turned to silent.



The Order of Service

¶ The Gathering

After the welcome, all are invited to stand and the following is said.

In the name of the ✠ Father,
and of the Son,
and of the Holy Spirit.

Amen.

All remain standing as the choir and clergy enter during

The Processional Hymn

All remain standing as the President gives

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of introduction may be given, leading into

The Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

Deacon Dear friends in Christ,
 as we prepare to celebrate the presence of Christ
 in word and sacrament,
 let us call to mind and confess our sin.

All sit or kneel. Silence is kept.

**All Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sin.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name.
 Amen.**

The President gives

The Absolution

 Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver ✠ you from all your sin,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.
All Amen.

All stand as the choir sings

The Gloria in Excelsis

Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe; Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus,
tu solus altissimus Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

All remain standing for

The Collect

Let us pray.

Silence is kept. The President prays the Collect to which all respond

All Amen.

All sit.

¶ The Liturgy of the Word

The Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each, the reader says

For the word of the Lord.

All Thanks be to God.

All stand for

The Gospel Acclamation

The Gospel Book is carried in procession to the centre of the Nave and the people turn towards it.

Choir Alleluia, alleluia, alleluia.

All  **Al-le-lu-ia, al-le-lu - ia, al-le - lu - ia.**

The choir sings the Gospel sentence, then all repeat the Alleluias.

All  **Al-le-lu-ia, al-le-lu - ia, al-le - lu - ia.**

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

Deacon Let us pray for the Church and for the world
and let us give thanks for God's goodness.

All sit or kneel.

After each bidding

All Lord, in your mercy
hear our prayer.

or

All Lord, hear us.
Lord, graciously hear us.

At the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**



The Liturgy of the Sacrament

All stand as the President leads

The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

All remain standing to sing

The Offertory Hymn

During which the gifts of the people are brought forward; the altar is prepared and bread and wine are placed upon it.

A collection is taken for the mission and ministry of the Cathedral. Please give as generously as you can. If you do not carry cash you can donate after the service using one of the contactless giving points or by scanning the QR code on the back of this service booklet.

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

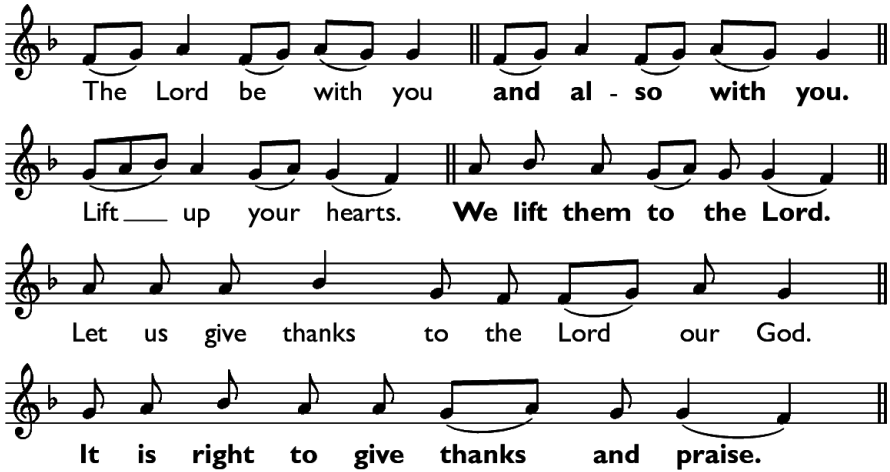
All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The President and people sing the Sursum Corda.



The Lord be with you and al - so with you.

Lift ___ up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

President Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir	<p>Sanctus, sanctus, sanctus, Dominus Deus sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.</p> <p>Benedictus qui venit in nomine Domini. Hosanna in excelsis.</p>	<p><i>Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory: Hosanna in the highest.</i></p> <p><i>Blessed is he that cometh in the name of the Lord: Hosanna in the highest.</i></p>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon	Great is the mystery of faith:
All	<p>Christ has died: Christ is risen: Christ will come again.</p>

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sin of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary,
James, Edmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



All sit or kneel as the consecrated bread and wine are raised in the sight of the people and the Sanctus bell is rung.

Silence is kept.

The Lord's Prayer

Deacon Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

President Jesus is the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Spiritual Communion

The prayer for Spiritual Communion is offered here for those joining by livestream. Spiritual Communion is the historic practice in the church for anyone who cannot receive the bread and wine physically.

The choir sings

The Agnus Dei

Agnus Dei qui tollis peccata mundi, miserere nobis.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei qui tollis peccata mundi, miserere nobis.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Communion

Please follow the directions of the Cathedral wardens.

If you are used to receiving communion in your own church, whatever your Christian tradition, you are warmly invited to receive the sacrament today.

If you require gluten-free communion bread, which is available at the north altar rail, please indicate to the minister.

If kneeling at the altar rail is difficult for you, a standing station is available.

Anyone wishing to receive a blessing is also welcome: please carry this order of service with you as an indication to the ministers.

If you wish you receive prayers for healing, and anointing, please go to the Lady Chapel after receiving Communion.

During Communion the choir sings

The Motet

The Prayer after Communion

President Let us pray.

All sit or kneel as silence is kept.

The President prays the Post Communion Prayer; then all pray

All **Almighty God,**
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.

¶ *The Dismissal*

All stand as the President gives

The Blessing

All The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the ✠ Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

All remain standing to sing

The Final Hymn

All remain standing for

The Dismissal

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

All remain standing as the procession departs and the organist plays

The Organ Voluntary

*Refreshments are served after the service in the South Transept
to which everyone is warmly invited.*

Giving

St Edmundsbury Cathedral is a charitable organisation, dependent on your donations for our ongoing work of worship, service and hospitality.

Please give as generously as you can. If you do not carry cash you can donate using one of the contactless giving points or by scanning the QR code below.

If you are a UK taxpayer, please consider using a Gift Aid envelope (remembering to fill in your details and sign it) or making a written declaration allowing the Chancellor to add 25% to your gift. In this way a gift of £5.00 becomes £6.25 at no extra cost to you.

Thank you for your generosity.



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