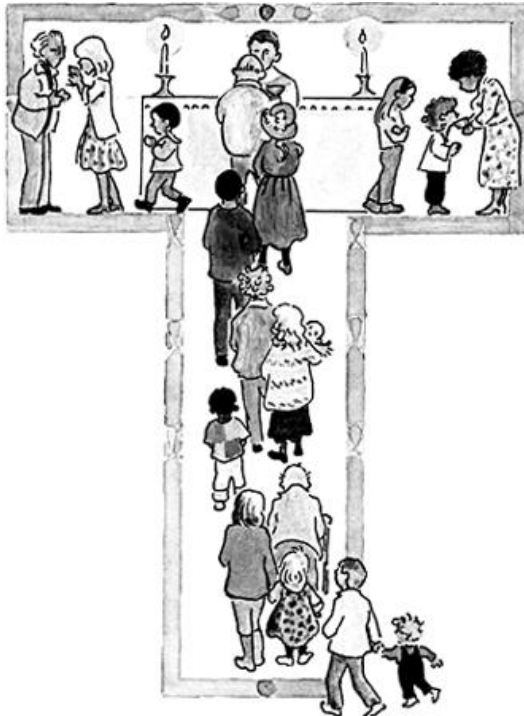


St Edmundsbury Cathedral



All-Ages Eucharist

during the Bury Music Festival



Sunday 14 June 2026
10.30 am

Welcome to St Edmundsbury Cathedral

St Edmundsbury Cathedral is Suffolk's Cathedral. It is a place of worship and mission; a place of welcome and hospitality, serving the Diocese, County and beyond. Rooted in the foundation of the ancient Abbey of St Edmund, we hold our Benedictine principles close. Built on that heritage, the Cathedral today continues to proclaim the Christian faith through our work in worship, mission, hospitality and sustainability, underpinned by our values of faith, welcome, compassion and confidence.

Worship has been offered here since medieval times and, whether you are a regular worshipper or if this is your first time in a church, you are welcome and invited to be part of that long tradition today. Most of what you need is found in this service booklet.

The Eucharist, which we celebrate today, is the central act of Christian worship in which we give thanks to God and remember the life, death, and resurrection of Jesus Christ. Following his command at the Last Supper, we share bread and wine as signs of his body and blood, trusting that Christ is truly present with us in this sacrament. In receiving the Eucharist, we are united with him and with one another, nourished in faith, and sent out to live in love and service.

If you are new to our congregation and would like to learn more about the life of the Cathedral community, please speak to one of the wardens or clergy, or visit our website: stedscathedral.org. Alternatively, you can complete one of the 'new member cards' available at the west end of the Cathedral.



St Edmundsbury Cathedral is part of the **Inclusive Church** Network. As such, we believe in a church which celebrates and affirms every person and does not discriminate on grounds of age, disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.



St Edmundsbury Cathedral is committed to **environmental action** and is also a 'Fairtrade Cathedral'. This order of service is printed on recycled paper.



Children are very welcome at the Cathedral – we're glad they are here and please do not worry if younger children make some noise and move around. Feel free to make use of our children's area and to move in and out of the Cathedral during the service. You are welcome to feed your baby in the Cathedral, and changing facilities can be found in the Cathedral Centre toilets; please ask a warden for directions.

St Edmundsbury Cathedral is committed to the **safeguarding**, care and nurture of everyone within our community. If you have any concerns about your own or another's welfare, please contact our Cathedral Safeguarding Officer, Tanya Dawson, at tanyadawson@stedscathedral.org. or on 07736 994036 . Alternatively, you can speak to any of the clergy or wardens on duty here today.

To assist you at today's service, please take note of the following information.

Accessibility

- An induction loop system is in operation.
- The order of service indicates whether to sit, stand or kneel. However, please feel free to adopt the posture with which you are most comfortable.
- **Large-print orders of service are available.**

Photography, Filming and Live-streaming

- For safeguarding reasons, members of the public are not permitted to take photographs or video recordings during the service.
- Please note that this service will be livestreamed on YouTube. If you do not want to appear in this please inform a warden or vergier.
- Photographs, video or livestream footage in which you may appear could be used by the Cathedral at any time and appear in the public domain including social media.
- Please ensure your mobile phones are turned to silent.

Today's service falls during the Bury Music Festival, a weekend celebrating the music of William Walton (1902-1983). The Sanctus, Benedictus and Agnus Dei today are from Walton's Missa Brevis and the service ends with his spectacular Orb and Sceptre, composed for the coronation of Queen Elizabeth II.

The Order of Service

¶ We Gather Together

After the welcome and a candle has been lit, a young person asks

Why do we light this candle?

All To remember that Christ is the light of the world
and is always with us.

Everyone stands as the procession enters and we sing

The Hymn

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.**

**The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

**For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.**

Words: William Kethe, d. 1594

Psalm 100 in Anglo-Genevan Psalter, 1560

Music: Old Hundredth, Genevan Psalter, 1551

The priest and people greet one another

President In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

All The Lord be with you
and also with you.



We sit and we share news we are grateful for, then

We say sorry to God

Deacon My friends,
as we prepare to celebrate
the presence of Christ
in word and sacrament,
let us call to mind and confess our sin.



Everyone sits or kneels and silence is kept.

All We have not always worshipped God, our creator.
Lord, have mercy.
Lord, have mercy.

All We have not always followed Christ, our Saviour.
Christ, have mercy.
Christ, have mercy.

All We have not always trusted in the Spirit, our guide.
Lord, have mercy.
Lord, have mercy.

God forgives us

President Almighty God have mercy upon you,
forgive ✕ you your sin,
and bring you to everlasting life
through Jesus Christ our Lord.

All Amen.



Everyone stands as

We sing glory to God

Choir Glory to God, glory in the highest,
and peace to his people, peace on earth.

All



Glo-ry to God, glo-ry in the high-est, and



peace to his peo - ple, peace on earth.

Choir Lord God, heavenly King,
almighty God and Father,

**All Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir We worship you,

All



glory in the highest,



Choir give you thanks,
All glory in the highest,

Choir praise you for your glory.
**All Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us,

All



have mercy on us;

Choir you are seated at the right hand of the Father:
receive our prayer,

All



receive our prayer.

Choir

Glory to God, glory in the highest,
and peace to his people, peace on earth.

All

**Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father.

All

**Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir

Amen,

All



a - men.

Everyone remains standing as the President prays

The Prayer of the Day

Let us pray.

We all pray silently, then the President prays

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

All

Amen.



¶ We Hear the Word of God

Young people and adults with them are invited to gather at the Pavement and all remain standing for

The Gospel Reading

Hear the Gospel of our Lord Jesus Christ
according to Matthew

All **Glory to you, O Lord.**

Jesus traveled through all the towns and villages teaching about the Kingdom of God and healing people who were sick. He saw crowds of people and felt sorry for them because they were worried and helpless, like sheep without a shepherd. Jesus said to his followers, 'There are many people to look after but only a few workers to help look after them. Pray to God for more workers.'



Jesus called his twelve followers together. He gave them power to heal every kind of disease and sickness. Their names are: Simon (also called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew, the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot. Judas is the one who turned against Jesus.

Jesus sent them out with the following order: 'Go to the people of Israel and tell them that the kingdom of heaven is coming soon. Heal the sick and give life to the dead. I give you these powers freely so you should help other people freely.'

based on Matthew 9.35-10.8

This the Gospel of the Lord.

All **Praise to you, O Christ.**

Everyone is seated as the Dean gives

The Talk

Everyone stands, as together

We say what we believe

President Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?



All We believe and trust in God the Father.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?



All We believe and trust in God the Son.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?



All We believe and trust in God the Holy Spirit.

This is the faith of the Church.

**All This is our faith.
We believe and trust in one God:
Father, Son and Holy Spirit.**

Everyone sits or kneels for

The Prayers of Intercession

The following response is used

**All Lord, in your mercy,
hear our prayer.**



At the end

**All Merciful Father
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ We Share in Holy Communion

Everyone stands as

We share Christ's peace

President Christ is our peace.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.



The peace is shared.

Everyone remains standing as the altar is prepared and we sing

The Offertory Hymn

Young people and adults with them are invited to gather at the altar.

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone,
I will speak my word to them.
Whom shall I send?**

I, the Lord of wind and flame,
 I will send the poor and lame.
 I will set a feast for them.
 My hand will save.
 Finest bread I will provide
 till their hearts be satisfied.
 I will give my life to them.
 Whom shall I send?



Words & Music: Dan Schutte, b. 1947 - CP 470
 © Daniel L. Schutte and New Dawn Music,
 1981 - CCLE 588284

The Taking of the Bread and Wine

All With this bread that we bring:
we remember Jesus.
All With this wine that we bring:
we remember Jesus.
 With all these gifts that we bring
 to God's table:
All **we remember Jesus.**



The Eucharistic Prayer

<p>Priest:</p>  <p>The Lord be with you</p>	<p>People:</p>  <p>and also with you.</p>	
<p>Priest:</p>  <p>Lift up your hearts.</p>	<p>People:</p>  <p>We lift them to the Lord.</p>	
<p>Priest:</p>  <p>Let us give thanks to the Lord our God.</p>		<p>People:</p>  <p>It is right to give thanks and praise.</p>

President We thank you, loving Father
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.

Send your Holy Spirit
that these gifts of bread and wine
may be for us Christ's body and his blood.

Child Why do we share this bread and wine?
All Listen, and we will hear.

On the night before he died,
when darkness had fallen,
Jesus took bread.
He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you.
Do this to remember me.'

Priest: O Lord our God,
People: we give you thanks and praise.

The image shows a musical staff with a treble clef. The staff is divided into two parts. The first part is labeled 'Priest:' and contains the lyrics 'O Lord our God,'. The second part is labeled 'People:' and contains the lyrics 'we give you thanks and praise.' The music consists of simple notes and rests on a five-line staff.

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sin.
Do this to remember me.'

Priest: O Lord our God,
People: we give you thanks and praise.

The image shows a musical staff with a treble clef. The staff is divided into two parts. The first part is labeled 'Priest:' and contains the lyrics 'O Lord our God,'. The second part is labeled 'People:' and contains the lyrics 'we give you thanks and praise.' The music consists of simple notes and rests on a five-line staff.

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.

Child How do we follow Jesus Christ?
All **Listen, and we will hear.**

President Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.

And now with Blessed Mary, James, Edmund
and all your saints
we give you glory,
through Jesus Christ,
in the strength of the Spirit,
today and for ever.

All **Amen.**

*Everyone sits or kneels as the consecrated bread and wine are raised in the sight
of the people and the Sanctus bell is rung.*

The Lord's Prayer

Child How do we pray?
Deacon We pray as Jesus has taught us.



All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Bread is Broken

President We break this bread to share in the body of Christ.
All Though we are many, we are one body,
because we all share in one bread.

The Invitation to Communion

President God's holy gifts for God's holy people.
All Jesus Christ is holy.
Jesus Christ is Lord.
To the glory of God the Father.

Spiritual Communion

The prayer for Spiritual Communion is offered here for those joining by livestream. Spiritual Communion is the historic practice in the church for anyone who cannot receive the bread and wine physically.

Everyone remains seated or kneeling and the choir sings

The Agnus Dei (Lamb of God)

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

Please follow the directions of the Cathedral wardens.

If you are used to receiving communion in your own church, whatever your Christian tradition, you are warmly invited to receive the sacrament today.

If you require gluten-free communion bread, which is available at the north altar rail, please indicate to the minister.

If kneeling at the altar rail is difficult for you, a standing station is available.

Anyone wishing to receive a blessing is also welcome: please carry this order of service with you as an indication to the ministers.

If you wish to receive prayers for healing, and anointing, please go to the Lady Chapel after receiving Communion.

During the distribution of Communion, the choir sings

The Motet

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

*Words: Song of Solomon, 2.3b-4
Music: Edward Bairstow, 1874-1946*

The Prayer after Communion

Everyone sits or kneels as silence is kept.

All **God of truth, we have seen with our eyes
and touched with our hands the bread of life;
strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ our Lord.
Amen.**

¶ *We are Sent Out*

Everyone stands as

We receive God's blessing

President The Lord be with you
All **and also with you.**

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be among you and remain with you always.

All **Amen.**



Everyone remains standing as we sing

The Final Hymn

**Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord and King,
that all the world his glorious praise may sing.**

**Go forth and tell! God's love embraces all,
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell! The doors are open wide:
share God's good gifts - let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.**

**Go forth and tell! O Church of God arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King for evermore.**

Words: James Seddon, 1915-1983

Music: Woodlands, Walter Greatorex, 1877-1949

We are sent out

All Are you ready to go out into the world to share God's love?
We are!

All Go in peace to love and serve the Lord.
In the name of Christ. Amen

The servers, choir and sacred ministers depart as the organist plays

The Organ Voluntary

Orb and Sceptre
William Walton, 1902-1983

*Everyone is warmly invited to share refreshments
in the south transept immediately following the service.*

Giving

St Edmundsbury Cathedral is a charitable organisation, dependent on your donations for our ongoing work of worship, service and hospitality.

Please give as generously as you can. If you do not carry cash you can donate using one of the contactless giving points or by scanning the QR code below.

If you are a UK taxpayer, please consider using a Gift Aid envelope (remembering to fill in your details and sign it) or making a written declaration allowing the Chancellor to add 25% to your gift.

In this way a gift of £5.00 becomes £6.25 at no extra cost to you.

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