

St Edmundsbury
Cathedral



Choral Mattins

Sunday

9.30 am

Welcome to St Edmundsbury Cathedral

St Edmundsbury Cathedral is Suffolk's Cathedral. It is a place of worship and mission; a place of welcome and hospitality, serving the Diocese, County and beyond. Rooted in the foundation of the ancient Abbey of St Edmund, we hold our Benedictine principles close. Built on that heritage, the Cathedral today continues to proclaim the Christian faith through our work in worship, mission, hospitality and sustainability, underpinned by our values of faith, welcome, compassion and confidence.

Choral Mattins is the singing of Morning Prayer from the Book of Common Prayer. The service is led by the choir, who sing responses, canticles, and the psalms set for the day on our behalf. There are readings from the Bible, and prayers are sung for the Church, the world and ourselves.

St Edmundsbury Cathedral is part of the **Inclusive Church** Network. As such, we believe in a church which celebrates and affirms every person and does not discriminate on grounds of age, disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.

St Edmundsbury Cathedral is committed to the **safeguarding**, care and nurture of everyone within our community. If you have any concerns about your own or another's welfare, please contact our Cathedral Safeguarding Officer, Tanya Dawson, at tanyadawson@stedscathedral.org or on 07736 994036. Alternatively, you can speak to any of the clergy or wardens on duty here today.

To assist you at today's service, please take note of the following information.

Accessibility

- An induction loop system is in operation.
- **Large-print orders of service are available.**
- The order of service indicates whether to sit or stand, however please feel free to adopt the posture with which you are most comfortable.

Photography, Filming and Live-streaming

- For safeguarding reasons, members of the public are not permitted to take photographs or video recordings during the service.
- Please note that this service will be livestreamed on YouTube. If you do not want to appear in this please inform a warden or vergier.
- Photographs, video or livestream footage in which you may appear could be used by the Cathedral at any time and appear in the public domain including social media.
- Please ensure your mobile phones are turned to silent.

The Order of Service

All stand as the choir and clergy enter.

All remain standing as the cantor and choir sing

The Opening Responses

○ Lord, open thou our lips.
And our mouth shall shew forth thy praise.
○ God, make speed to save us.
○ Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Praise ye the Lord.
The Lord's Name be praised.

The Officiant welcomes the congregation. Then, all sit as the choir sings

The Psalmody

At the end of the Psalm(s), all stand for the Gloria.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All sit for

The First Reading

All stand as either the choir or congregation sings the

Te Deum

If sung by the choir

We praise thee, O God :
we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud :
the heavens, and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world :
doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death :
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God :
in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints :
in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Or, if sung by the congregation

**God, we praise you, God, we bless you!
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your church adored:
all creation shows your glory,
heaven and earth draw near your throne,
singing 'Holy, holy, holy,
Lord of hosts, and God alone!'**

**True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your Church on earth confesses
one majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.**

**Jesus Christ, the King of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod.
By your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.**

**Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid.
Raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray!**

Words: Christopher Idle, b. 1938

based on Te Deum laudamus (A Song of the Church)

Music: Lux Eoi, Arthur Seymour Sullivan, 1842-1900

All sit for

The Second Reading

All stand as either the choir or congregation sings the

Jubilate Deo

Psalm 100

If sung by the choir

O be joyful in the Lord, all ye lands :
serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God :
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise :
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Or, if sung by the congregation

**Come, rejoice before your maker
all you peoples of the earth;
serve the Lord your God with gladness,
come rejoicing with a song!**

**Know for certain, our Creator
is the true and only God;
We the creatures of our maker
sheep within the Shepherd's fold.**

**Come with grateful hearts and voices,
enter now God's courts with praise;
show your thankfulness with gladness,
give due honour to God's name.**

**For the Lord our God is gracious,
everlasting is God's love,
and to every generation
that great faithfulness endures.**

**Praise and honour to the Father;
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One. Amen.**

Words: Michael Baughen, b. 1930

Doxology by St Dominic's Convent, Stone

Music: Cross of Jesus, John Stainer, 1840-1901

All remain standing and turn to face east for

The Apostles' Creed

**I believe in God the Father Almighty,
Maker of Heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried.
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God
the Father Almighty;
From thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body;
And the Life Everlasting. Amen.**

The Lord be with you.
And with thy spirit.
Let us pray.

All sit or kneel as the cantor and choir sing the

The Lesser Litany

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name.
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive them that trespass against us. And lead us not
into temptation; but deliver us from evil. Amen.

The Responses

○ Lord, shew thy mercy upon us.
And grant us thy salvation.
○ Lord, save the King.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
○ Lord, save thy people.
And bless thine inheritance.
Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.
○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Day

The Second Collect for Peace

○ God, who art the author of peace and lover of concord, in
knowledge of whom standeth our eternal life, whose service is
perfect freedom: Defend us thy humble servants in all assaults
of our enemies; that we, surely trusting in thy defence, may not
fear the power of any adversaries; through the might of Jesus
Christ our Lord. Amen.

The Third Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

All remain seated as the choir sings

The Anthem

All remain seated for

The Prayers

The prayers end with

The Grace

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

All stand for

The Hymn

During which, a collection is taken.

All remain standing for

The Blessing

All remain standing as the choir and clergy depart and the organist plays

The Organ Voluntary

Giving

St Edmundsbury Cathedral is a charitable organisation, dependent on your donations for our ongoing work of worship, service and hospitality.

Please give as generously as you can. If you do not carry cash you can donate using one of the contactless giving points or by scanning the QR code below.

If you are a UK taxpayer, please consider using a Gift Aid envelope (remembering to fill in your details and sign it) or making a written declaration allowing the Chancellor to add 25% to your gift.

In this way a gift of £5.00 becomes £6.25 at no extra cost to you.

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