

St Edmundsbury
Cathedral



Festal Eucharist

on

Trinity Sunday



Sunday
10.30 am

Welcome to St Edmundsbury Cathedral

St Edmundsbury Cathedral is Suffolk's Cathedral. It is a place of worship and mission; a place of welcome and hospitality, serving the Diocese, County and beyond. At St Edmundsbury Cathedral, we hold our Benedictine principles close. Principles such as love, care, hospitality and community. They are reflected in how we work with each other, how we talk about the Cathedral, and how we reach out to the whole of Suffolk and beyond. Our values are faith, welcome, compassion and confidence and they are demonstrated across our areas of work in worship, mission, hospitality and sustainability. The Cathedral is committed to the safeguarding, care and nurture of everyone within our community. Everyone is welcome, always.

St Edmundsbury Cathedral is part of the **Inclusive Church** Network. As such, we believe in a church which celebrates and affirms every person and does not discriminate on grounds of age, disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.

To assist you at today's service, please take note of the following information.

Accessibility

- An induction loop system is in operation.
- Large-print orders of service are available.
- The order of service indicates whether to sit or stand, however please feel free to adopt the posture with which you are most comfortable.

Photography, Filming and Live-streaming

- For safeguarding reasons, members of the public are not permitted to take photographs or video recordings during the service.
- Please note that this service will be livestreamed on YouTube. If you do not want to appear in this please inform a warden or verger.
- Photographs, video or livestream footage in which you may appear could be used by the Cathedral at any time and appear in the public domain including social media.
- Please ensure your mobile phones are turned to silent.

Trinity Sunday

The Sunday after Pentecost is kept in the West as Trinity Sunday, when we focus on the mystery of God as Trinity: Father, Son and Holy Spirit. In one sense, every feast is a festival of the Trinity, because the whole Trinity is at work in every moment of creation, redemption and sanctification; but Trinity Sunday provides a particular occasion to reflect on the revelation of God's self as Trinity, immediately after the Great Fifty Days of Easter. It is a day that draws together the great themes of the Christian faith and calls the Church to praise both the unity and the diversity at the heart of God.

The Order of Service

¶ The Gathering

After the welcome, all stand and the following is said.

In the name of the ✠ Father,
and of the Son,
and of the Holy Spirit.

All Amen.

All remain standing as the choir and clergy enter during

The Processional Hymn

All remain standing as the President gives

The Greeting

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

The Lord be with you

All and also with you.

Words of introduction may be given.

The Prayers of Penitence

Deacon God the Father forgives us in Christ
 and heals us by the Holy Spirit.
 Let us therefore put away all anger and bitterness,
 all slander and malice,
 and confess our sin to God our redeemer.

cf Ephesians 4.30, 32

All sit or kneel.

Holy, holy, holy is the Lord of hosts;
the whole earth is full of God's glory:
forgive us when we fail to show your glory in our lives.
Lord, have mercy.

All Lord, have mercy.

Woe is me, for I am lost: I am a person of unclean lips:
forgive us when we fail to speak your love
to those around us.
Christ, have mercy.

All Christ, have mercy.

Your guilt is taken away, and your sin forgiven:
forgive us when we fail to forgive others.
Lord, have mercy.

All Lord, have mercy.

The President gives

The Absolution

May the God of love and power
forgive you ✕ and free you from your sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ our Lord.

All Amen.

All stand as the choir sings

The Gloria in Excelsis

Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe; Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus;
tu solus Dominus,
tu solus altissimus Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

All remain standing as the President prays

The Collect

Let us pray.

Silence is kept.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ *The Liturgy of the Word*

All sit for

The Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each, the reader says

All For the word of the Lord.
Thanks be to God.

All stand for

The Gospel Acclamation

The Gospel Book is carried in procession to the centre of the Nave and the people turn towards it.

Choir Alleluia, alleluia, alleluia.

All **Al-le-lu-ia, al-le-lu - ia, al-le - lu - ia.**

Choir Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

All **Al-le-lu-ia, al-le-lu - ia, al-le - lu - ia.**

The Gospel Reading

Deacon All
Hear the Gospel of our Lord **Glory to you, O Lord.**
Jesus Christ according to *Name.*

At the end

Deacon All
This is the Gospel of the Lord. **Praise to you, O Christ.**

All sit for

The Sermon

The sermon is followed by a moment of quiet for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon We come boldly to the throne of grace.
praying to the almighty God, Father, Son and Holy Spirit.

All kneel for

The Prayers of Intercession

Father of heaven, whose love profound
a ransom for our souls has found:
We pray for the world, created by your love,
for its nations and governments.
Extend to them your peace, pardoning love, mercy and grace.

All Lord, in your mercy
hear our prayer.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord:
We pray for the Church, created for your glory.
For Joanne, our Bishop,
and for the Cathedral in Kagera...
Extend to your whole church
salvation, growth, mercy and grace.

All Lord, in your mercy
hear our prayer.

Eternal Spirit, by whose breath
the soul is raised from sin and death:
We pray for families and individuals, created in your image,
for the lonely, the bereaved, the sick and the dying...
Breathe on them the breath of life
and bring them to your mercy and grace.

All Lord, in your mercy
hear our prayer.

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves,
for your Church, for all those who have gone before us...
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

¶ *The Liturgy of the Sacrament*

All stand as the President leads

The Peace

Peace to you from God our heavenly Father.
Peace from God's Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

All The peace of the triune God be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

All remain standing to sing

The Offertory Hymn

During which the gifts of the people are brought forward; the altar is prepared and bread and wine are placed upon it.

The Preparation of the Table

President Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All **Amen.**

All remain standing for

The Eucharistic Prayer

The President and people sing the Sursum Corda.



President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.

All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

Choir	Sanctus, sanctus, sanctus, Dominus Deus sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory: Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord: Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sin.
Do this, as often as you drink it,
in remembrance of me.

Deacon Jesus Christ is Lord.
**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sin of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary,
James, Edmund, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



All sit or kneel as the consecrated bread and wine are raised in the sight of the people and the Sanctus bell is rung.

Silence is kept.

The Lord's Prayer

Deacon Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

President Jesus is the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Spiritual Communion

*The prayer for Spiritual Communion is offered here for those joining by livestream.
Spiritual Communion is the historic practice in the church for anyone who cannot
receive the bread and wine physically.*

The choir sings

The Agnus Dei

Agnus Dei qui tollis peccata
mundi, miserere nobis.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

Agnus Dei qui tollis peccata
mundi, miserere nobis.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

Agnus Dei qui tollis peccata
mundi, dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

The Communion

Please follow the directions of the Cathedral wardens.

If you are used to receiving communion in your own church, whatever your Christian tradition, you are warmly invited to receive the sacrament today.

If you require gluten-free communion bread, which is available at the north altar rail, please indicate to the minister.

If kneeling at the altar rail is difficult for you, a standing station is available.

Anyone wishing to receive a blessing is also welcome: please carry this order of service with you as an indication to the ministers.

If you wish you receive prayers for healing, and anointing, please go to the Lady Chapel after receiving Communion.

During Communion the choir sings

The Motet

All sit for

The Prayer after Communion

President Let us pray.

All kneel as silence is kept.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All Amen.

**All We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

¶ *The Dismissal*

All stand as the President gives

The Blessing

All The Lord be with you
and also with you.

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
Father, Son ✠ and Holy Spirit,
be upon you and remain with you always.

All **Amen.**

All remain standing to sing

The Final Hymn

All remain standing for

The Dismissal

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

All remain standing as the procession departs and the organist plays

The Organ Voluntary

*Refreshments are served after the service in the South Transept
to which everyone is warmly invited.*

Giving

St Edmundsbury Cathedral is a charitable organisation, dependent on your donations for our ongoing work of worship, service and hospitality.

Please give as generously as you can. If you do not carry cash you can donate using one of the contactless giving points or by scanning the QR code below.

If you are a UK taxpayer, please consider using a Gift Aid envelope (remembering to fill in your details and sign it) or making a written declaration allowing the Chancellor to add 25% to your gift. In this way a gift of £5.00 becomes £6.25 at no extra cost to you.

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