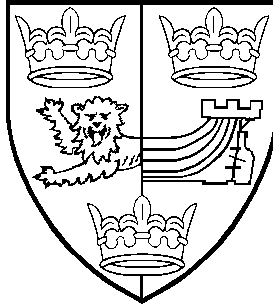


ST EDMUNDSBURY CATHEDRAL



# Holy Communion in Easter

Common Worship Order One



# Large print version available



## The Order of Service begins on page 9

Welcome and Introduction      page 4

A Form of Preparation          page 5

A **crèche** is usually available for children up to the age of three in the Edmund Room from the beginning of the service.

The Cathedral Wardens will be happy to direct you. For younger children remaining in church, “Jolly Bags” filled with quiet toys and books are available from the Wardens.

**Junior Church** is usually held in the Lecture Room.

Please make your way there during the singing of the Gloria (see page 11).

**After the service** everyone is most welcome for coffee in the Refectory.

**The Cathedral Library** is open for half an hour after the service.

Please ask for directions.

## Gift Aid Envelopes

If you are a UK taxpayer, please think before you put cash in the collection plate. If you put it in one of the Gift Aid envelopes (which are available on the pews, at the back of the Church, or from a Steward), fill in your details and sign the envelope, the Chancellor adds 28% to your gift. So a gift of £5.00 becomes £6.40 at no extra cost to you. Please remember to fill in your details and sign the envelope to enable the Cathedral to claim the 28% tax from the Government. **Thank you.**

## Welcome to St Edmundsbury Cathedral for this celebration of Holy Communion

The service is taken from *The Order for the Celebration of the Holy Communion also called The Eucharist and The Lord's Supper* from *Common Worship: Services and Prayers for the Church of England*.

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ. Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which Tertullian calls 'this most joyful period'. It is sometimes also called 'Great Sunday'. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. On the fortieth day there has from the late fourth century been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

The service has four main sections:

**The Gathering**, when we come together in worship. This concludes with the Collect which 'collects' or gathers together the prayers of the congregation.

**The Liturgy of the Word**, when we listen to readings from the Bible and hear the sermon, say together the Nicene Creed, and offer our prayers of intercession.

**The Liturgy of the Sacrament**, when we follow the example and command of Jesus at the Last Supper. The President (a priest or bishop) takes the bread and the wine to be consecrated, offers thanks in the words of the Eucharistic (thanksgiving) Prayer, breaks the bread to be shared, and then distributes these gifts to the congregation.

**The Dismissal**, in which the President blesses the congregation and we are sent out to love and serve the Lord.

## The Order of Service begins on page 9

### A FORM OF PREPARATION

*These pieces of writing may be used by members of the congregation as part of their private preparation for Holy Communion.*

Christ yesterday and today,  
the beginning and the end,  
Alpha and Omega,  
all time belongs to him,  
and all ages;  
to him be glory and power,  
through every age and for ever. Amen.

### St John's Gospel, Chapter Twenty, verses 1 to 18

#### *The resurrection of Jesus*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary

stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*from* **Transfiguration** by **Edwin Muir**

But he will come again, it's said, though not  
Unwanted and unsummoned; for all things,  
Beasts of the field, and woods, and rocks, and seas,  
And all mankind from end to end of the earth  
Will call him with one voice. In our own time,  
Some say, or at a time when time is ripe.  
Then he will come, Christ the uncrucified,  
Christ the dis-crucified, his death undone,  
His agony unmade, his cross dismantled –  
Glad to be so – and the tormented wood  
Will cure its hurt and grow into a tree  
In a green springing corner of young Eden,

And Judas damned take his long journey backward  
From darkness into light and be a child  
Beside his mother's knee, and the betrayal  
Be quite undone and never more be done.

### **Jesus Christ is risen today, Alleluya!**

Jesus Christ is risen today, Alleluya!  
Our triumphant holy day, Alleluya!  
Who did once, upon the Cross, Alleluya!  
Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing, Alleluya!  
Unto Christ, our heavenly King, Alleluya!  
Who endured the Cross and grave, Alleluya!  
Sinners to redeem and save. Alleluya!

But the pains that he endured Alleluya!  
Our salvation have procured; Alleluya!  
Now above the sky he's King, Alleluya!  
Where the angels ever sing. Alleluya!

*Words: Lyra Davidica, 1708*

### **The Easter Anthems**

Christ our passover is sacrificed for us:  
therefore let us keep the feast;

Not with the old leaven,  
nor with the leaven of malice and wickedness:  
but with the unleavened bread of sincerity and truth.

*1 Corinthians 5: 7b, 8*

Christ being raised from the dead dieth no more:  
death hath no more dominion over him.

For in that he died, he died unto sin once:  
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves  
to be dead indeed unto sin:  
but alive unto God, through Jesus Christ our Lord.

*Romans 6: 9-11*

Christ is risen from the dead:  
and become the first fruits of them that slept.

For since by man came death:  
by man came also the resurrection of the dead.

For as in Adam all die:  
even so in Christ shall all be made alive.

*1 Corinthians 15: 20-22*

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.



## The Order of Service begins here

### The Gathering

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*Stand*

### Introit Hymn

### The Greeting

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

**All And also with you.**

### Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

President Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*Kneel Silence is kept*

**All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

Stand

**Gloria in excelsis** during which members of Junior Church may leave

*The pew leaflet indicates which congregational setting of the Gloria is to be sung and its page number in this book. Alternatively, a setting may be sung by the Choir alone in English or in Latin.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*Remain standing*

**The Collect**

*The President leads the Collect of the day printed in the pew leaflet to which all respond* **Amen.**

Sit

# The Liturgy of the Word

## Readings

*Either one or two readings from Scripture precede the Gospel reading*

*At the end of each, the reader says*

This is the word of the Lord.

**All**        **Thanks be to God.**

*Stand*

## Gradual Hymn

**Gospel Acclamations** *during which the Gospel Book is carried in procession to the centre of the Nave*

*Remain standing and turn to face the Gospel Book*

*The Choir sings the Alleluias and the congregation repeats them both here and after the versicle*



## Gospel Reading

Deacon    Hear the Gospel of our Lord Jesus Christ  
            according to *Name*:

**All**        **Glory to you, O Lord.**

*At the end*

Deacon    This is the Gospel of the Lord.

**All**        **Praise to you, O Christ.**



## Sermon

*Sit after the preacher's opening prayer*

*The sermon is followed by a brief silence for reflection*

*Stand*

## The Creed

All            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.  
                  We believe in one Lord, Jesus Christ,  
                  the only Son of God, eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God, begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven,  
                  was incarnate from the Holy Spirit and the Virgin Mary  
                  and was made man.  
                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living  
                  and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### Prayers of Intercession

Deacon Let us pray for the Church and for the world  
and let us thank God for his goodness.

*Kneel*

*After each bidding:*

Minister Lord, in your mercy  
**All hear our prayer.**

*or*

Minister Lord, hear us.  
**All Lord, graciously hear us.**

*or other responses may be used*

*and at the end:*

Minister Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Stand*

## **The Liturgy of the Sacrament**

### **The Peace**

President    The risen Christ came and stood among his disciples  
                  and said, 'Peace be with you.'  
                  Then were they glad when they saw the Lord. Alleluia.

President    The peace of the Lord be always with you.

**All            And also with you.**

Deacon      Let us offer one another a sign of peace.

*All may exchange a sign of peace*

**Offertory Hymn** *during which the gifts of the people are gathered and presented and the table is prepared and bread and wine are placed upon it*

### **Preparation of the Table**

#### **Taking of the Bread and Wine**

President    Blessed are you, Lord God of all creation.  
                  In your loving care you spread before us the table of life  
                  and give us the cup of salvation to drink.  
                  Keep us always in the fold  
                  of our Saviour and our Shepherd,  
                  your Son, Jesus Christ our Lord.

**All            Blessed be God for ever.**

## Eucharistic Prayer A

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'President' and 'All'. The lyrics are: 'The Lord be with you: And also with you.' The second staff is also divided into 'President' and 'All'. The lyrics are: 'Lift up your hearts: We lift them to the Lord.' The third staff is divided into 'President' and 'All'. The lyrics are: 'Let us give thanks to the Lord our God: It is right to give thanks and praise.'

*from Easter Day until the Sixth Sunday of Easter:*

President It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:



*on the Seventh Sunday of Easter, the Sunday after Ascension Day:*

President It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For he is our great high priest  
who has entered once for all  
into the heavenly sanctuary,  
evermore to pour upon your Church  
the grace and comfort of your Holy Spirit.  
He is the one who has gone before us,  
who calls us to be united in prayer  
as were his disciples in the upper room  
while they awaited his promised gift,  
the life-giving Spirit of Pentecost.  
Therefore all creation yearns with eager longing  
as angels and archangels sing the endless hymn of praise:

All **Holy, holy, holy Lord,**  
*or Choir* **God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

President Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

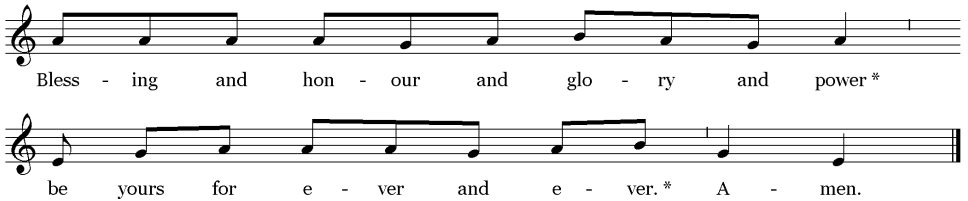
Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Deacon     Jesus Christ is Lord:  
All         **Lord, by your cross and resurrection**  
              **you have set us free,**  
              **you are the Saviour of the world.**

President Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All



Bless - ing and hon - our and glo - ry and power \*  
be yours for e - ver and e - ver.\* A - men.

*All kneel as the consecrated bread and wine are raised in the sight of the people and the Sanctus bell is rung*

## The Lord's Prayer

President Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## Breaking of the Bread

President Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

All Lord, our hearts hunger for you;  
give us this bread always.

## Giving of Communion

President Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

## Agnus Dei

All           Lamb of God,  
or Choir     you take away the sin of the world,  
               have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

*Members of the congregation who are  
confirmed members of the Church of England,  
or who are of good standing within their own churches,  
are invited to receive communion.*

*Everyone else is welcome to receive a blessing,  
in which case please carry this order of service with you  
as an indication to the ministers.*

*Please follow the directions of the stewards.*

*During the distribution of communion, the Choir may sing an anthem.*

## Prayer after Communion

President Let us pray.

*Kneel*

*Silence is kept*

*The Post Communion Prayer printed on the pew leaflet is led by the President after which all may say*

God of life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.  
Amen.

## The Dismissal

President God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**All Amen.**

President God the Son,  
who in bursting from the grave  
has won a glorious victory,  
give you joy as you share the Easter faith.

**All Amen.**

President God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**All Amen.**

President And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.

**All Amen.**

*Stand*

## Final Hymn

Deacon With the risen life of Christ within you,  
go in the peace of Christ. Alleluia, alleluia.

**All Thanks be to God. Alleluia, alleluia.**

*Please replace your kneelers on the pews*

*Coffee is served in the Refectory after the service  
to which all members of the congregation are warmly invited*

# Congregational Setting by Martin How

## Gloria

*mf* Glo ry to God in the high est, And peace to his peo-ple on earth. Lord God, hea ven-ly King, Al-

might y God and Fa-ther, we wor ship you we give you thanks, we praise you for your glo ry.

*mp* Lord Je sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God. You take a-way the

sins of the world: have mer cy on us; You are sea ted at the right hand of the

Fa-ther: re - ceive our prayer. *mf* For you a-lone are the ho-ly one, you a-lone are the

Lord. You a - lone are the most high, Je-sus Christ with the Ho - ly Spi - rit,

*allargando* In the glo - ry of God the Fa-ther. A - - - men.



## Sanctus and Benedictus

At Moderate Speed

*p* Ho - ly, Ho - ly, Ho - ly Lord God of power and might.

*mf* Heav'n and earth are full of your glo - ry *f* Ho - san - na in the

high - est, *mp* Ho - san - na in the high - est. *rit.*

Bles - sed is he who comes in the name of the Lord *mf* Ho -

san - na in the high - est, Ho - san - na in the high - est, Ho - san - na, Ho -

san - na, Ho - san - na in the high - - est.

## Agnus Dei

*mp* Je - sus, Lamb of God: have mer - cy on us. Je - sus,

Bear - er of our sins: have mer - cy on us.

*mf* Je - sus, re - deem - er of the wold: give us *pp* your peace.

# Congregational Setting by Gregory Murray

## Gloria

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
hea ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we  
give you thanks, we praise you. for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sins of the  
world, have mer - cy on us; you are seated at the right hand of the Fa -  
ther, re - ceive our prayer. For you a - lone are the Ho ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit in the glo - ry of God the Fa ther. A - men.

## Sanctus and Benedictus

Ho - ly, — ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name — of the Lord.  
Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff begins with a treble clef, a sharp sign for F#, and a common time signature. The lyrics are placed below the notes. The second and fourth staves feature a long horizontal line under the word 'highest' to indicate a sustained note. The third staff continues the melody with lyrics.

## Agnus Dei

Lamb of God, you take a - way the sins — of the world:  
have mer - cy on us. grant — us peace.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of two staves of music. The first staff begins with a treble clef, a sharp sign for F#, and a common time signature. The lyrics are placed below the notes. The second staff features a first ending bracket labeled '1. & 2.' and a second ending bracket labeled '3.'. The lyrics are placed below the notes.

# Congregational Setting by William Mathias

## Gloria

*f* Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav'n - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you, we give you thanks, we praise — you  
for — your Glo - ry. *mp* Lord Je - sus - Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy  
on us; you are sea - ted at the right - hand of the Fa - ther: re -  
ceive our prayer. *f* For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High *mp* Je - sus Christ, with the Ho - ly

Spi - rit, *f* in the glo - ry of God the  
 Fa - ther. *ff* A - - - men.

### Sanctus and Benedictus

*mp* Ho - ly, ho - ly, ho - ly Lord.  
*mf* God of power and might, Heaven and earth are  
 full of your glo - ry. *f* Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

### Agnus Dei

*p* Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear-er of our sins: have mer - cy up on us.  
*pp* Je - sus re-deem-er of the world: grant us your peace.

*If you are visiting the Cathedral,  
please take our prayers and best wishes back to your own church.  
If you are new to our congregation, please complete one of the “new members  
cards” available at the end of the pews or ask a steward for one.*

*We should be glad to provide you with a “Welcome Pack”  
giving some information about the many aspects of Cathedral life.*

*You may wish to make an organized financial contribution to the work of the  
Cathedral through its stewardship scheme. Stewardship forms are available.*

*Please ask for one.*

*The Friends of St Edmundsbury Cathedral support the Dean and Chapter  
in caring for the fabric of the building and by expanding the resources  
available to the Cathedral in its work and mission.*

*If you appreciate the choral tradition of our Cathedral Church, you may wish  
to support it actively by joining the Friends of the Cathedral Choir.*

*Membership forms for the Friends of St Edmundsbury Cathedral and the  
Friends of the Cathedral Choir are available at the west end of the Cathedral  
or please ask a steward for help.*

## **The Worship of St Edmundsbury Cathedral**

For information about regular worship and special events at the  
Cathedral, please see the pew leaflet (distributed at Sunday services)  
or the service list (posted in various parts of the Cathedral).

Visit the Cathedral’s website at  
[www.stedscathedral.co.uk](http://www.stedscathedral.co.uk)  
where the service list may be viewed online.

Telephone the Cathedral Office on 01284 754933  
(Monday to Friday: 9.00 a.m. to 5.00 p.m.).

E-mail: [cathedral@burycathedral.fsnet.co.uk](mailto:cathedral@burycathedral.fsnet.co.uk)



