

## Notices this week

**Booking for services:** From Sunday 3 October, the booking option for sitting socially distanced will close. This means that emails sent to Cathedral Invitations will no longer receive confirmation replies after today. There is usually plenty of space for those wishing to keep at a distance from others to do so. Please approach a steward if you need help finding a suitable seat.

**Eco Survey:** To help inform the thinking of Eco St Eds and guide future plans, may we ask you to complete a brief survey on what you do or might consider doing to help "tread more lightly upon the Earth"? Ideas on how we as a Cathedral community could be more eco-friendly would also be very welcome! The survey will close on 1 October: [https://docs.google.com/forms/d/e/1FAIpQLSc-U4UqDq8bqbfjnyo\\_cAzu6AijGnCKDgu6tK583pMM31gg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc-U4UqDq8bqbfjnyo_cAzu6AijGnCKDgu6tK583pMM31gg/viewform)

**Planned giving:** Have you been considering giving on a regular basis? If you are a regular attendee of services or if you just want to help then this is the best method to support the Cathedral. We use Parish Giving as our main regular donation method and you can sign up here: <https://www.parishgiving.org.uk/donors/find-your-parish/st-edmundsbury-cathedral-bury-saint-edmunds/?set=true#cookie-widjet>. We realise that for some the idea of this is daunting so if you need help with this then you can call into the Cathedral Reception on a Friday morning where I am based and I can help you to set up your direct debit. We are also going to be available at Sunday coffee after the 10.30 am Eucharist service and will have a laptop there to help you do it. Please do contact us if you need any further information and we will always try and help. Regular giving is a vital part of the Cathedral's ability to manage its budget. We are very grateful for all those who are already giving and look forward to welcoming new members. Liz Steele

**Thank you from Anita Rooney:** A very big thank you to everybody who supported my sponsored bike ride in the summer to raise funds for environmental projects at the cathedral and the Eco Garden in Hundley yard. I am thrilled to tell you that the final amount was £1446.74: a staggering amount so thank you for your generosity.

**A trip to the pantomime - 1.00 pm, Sunday 2 January 2022:** Would you like to join some of the younger members of the Cathedral family at this year's pantomime? With a ticket allocation rolled-forward from last year's COVID-cancelled performances, this year there is space for up to 41 of us to sit in the front rows! A limited number of tickets are priced at £10.50 with most at £22.00. Payment in full will be needed by the end of September with the Theatre Royal operating a COVID refund policy of a full refund if your group can no longer attend due to having COVID or being required to isolate. All ages welcome! Expressions of interest please to the Rev'd Sarah at [curate@stedscathedral.org](mailto:curate@stedscathedral.org).

**Bereavement Support Group:** We are hoping to start a Bereavement Support Group beginning in mid-October and running for 7 weeks. If you or anyone you know would like to know more please speak to Canon Matthew Vernon, or contact Rosemary Austin on 07957 736646 or Barbara Sherlock on 07789 936397.

**Friday Lunchtime Recital:** We are looking forward to being joined by organist, William Baldry at 1.10 pm on Friday 1 October.

**Bury Town Pastors Urgently needed:** please visit [www.burytownpastors.org.uk](http://www.burytownpastors.org.uk) for an application form or contact Jo Copsey, tel. 07594 334215 or email at [jocopsey@burytownpastors.org.uk](mailto:jocopsey@burytownpastors.org.uk)

**Flowers this week:** The flowers in the Transfiguration Chapel have been arranged by St Mary's Church, Haverhill.

**This weekly bulletin is available by email.** If you are not receiving the bulletin this way, and would like to, please email Naomi Sturges on the email address below.

**Weekly Bulletin:** copy deadline is 12 noon every Thursday, send to Naomi Sturges at [liturgy.admin@stedscathedral.org](mailto:liturgy.admin@stedscathedral.org)

# Welcome to St Edmundsbury Cathedral



[www.stedscathedral.org](http://www.stedscathedral.org)

## WEEKLY BULLETIN

**Sunday 26 September 2021**

*The Seventeenth Sunday after Trinity*

*Welcome, in the name of Jesus Christ, to the Cathedral. Whatever your background, it is good that you are here. If you are new to church, please make yourself known to the clergy or the wardens.*

**Babies and children:** Families are very welcome. There are toys and books in the corner at the back of the Cathedral - just ask a steward. Toilets and baby changing facilities are in the Cathedral Centre - ask stewards for directions. Feel free to move in and out of church during the service.

**Junior Church** normally meets each week (in term time) during the first half of the service in the Cathedral Centre. All children and young people are warmly invited to join in - follow the procession with other children during the first hymn.

**Holy Communion:** If you do not normally receive Communion, please come forward with everyone else to receive a blessing. During Communion, please keep any valuables with you.

**Gluten Free:** If anyone requires a gluten free communion wafer, please speak to a warden - before the service if possible.

**A hearing aid loop system** operates in the Cathedral.

**Photography and video:** No photos or videos by members of the public are permitted during services and events, due to Safeguarding and Data Protection. The Cathedral may use photographs, video or livestream in which you may appear, and which could be used in the public domain including social media. If you or your family do not wish to be viewed on the livestream video feed for a service at which you are present, please let a warden know before the service.

## SERVICES IN THE WEEK AHEAD

Full details of this week's services are printed on the separate Service Schedule sheet or can be found on the Cathedral's website

**Cathedral Giving:** One of the ways we express our response to God and love of the Cathedral is by committing ourselves to regular giving. This is vital to our flourishing. If you are not already in our scheme for giving, please see the Cathedral Wardens who will help you decide how best to contribute, and explain about tax-efficient giving.

## OPENING TIMES

### Cathedral

Monday - Friday

10.00 am - 5.30 pm

Saturday 10.00 am - 4.00 pm

Sunday 12.30 pm - 3.00 pm

### Cathedral Shop

Monday - Saturday

10.00 am - 5.00 pm

Sunday 11.30 am - 4.00 pm

### Pilgrims' Kitchen

Monday - Saturday

9.00 am - 4.30 pm

Sunday 9.30 am - 3.30 pm

**The Cathedral Office, Angel Hill, Bury St Edmunds, IP33 1LS**

**Tel: 01284 748720** (out of hours 01284 748736)

[cathedral@stedscathedral.org](mailto:cathedral@stedscathedral.org)

## SERVICES TODAY

**8.00 am Holy Eucharist** BCP  
The Reverend Canon Lawrence Pizzey

**10.30 am Eucharist**  
Hymns: 4, 387, 454, 790  
Setting: Missa Brevis *Dove*  
Motet: Tantum ergo *de Séverac*  
President: The Rev'd Canon Michael Robinson  
Preacher: The Rev'd Sarah Geileskey  
Voluntary: Grands Jeux, Suite Brève *Langlais*

**Readers:** Madi and Sanjay, Abbeygate Sixth Form  
**Intercessor:** Gillian McCartney

## Collect for the Week

Gracious God,  
you call us to fullness of life:  
deliver us from unbelief  
and banish our anxieties  
with the liberating love of Jesus Christ our Lord.  
**Amen.**

## Post Communion Prayer

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all good works;  
through Jesus Christ our Lord.  
**Amen.**

## The Gospel Reading

After Jesus had finished teaching the disciples, John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

*Mark 9.38–50, NRSV*

**3.30 pm Choral Evensong**

## Readings at 10.30 am today

### The Old Testament Reading

The rabble among the people had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.' Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

*Numbers 11.4–6, 10–16, 24–29, NRSV*

### The New Testament Reading

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*James 5.13–20, NRSV*

*(Gospel Reading opposite)*