



St Edmundsbury
Cathedral



The Holy Eucharist

Common Worship Order One

Welcome to St Edmundsbury Cathedral for this celebration of Holy Eucharist

Welcome to St Edmundsbury Cathedral. Worship has been offered here since medieval times, and you are invited to be a part of that long tradition and to participate fully in our Eucharist today.

The Order of Service begins on page 7. We hope that the information below and on pages 4-6 will be helpful to you as we prepare to worship.

If you are new to our congregation and would like to learn more about the life of the cathedral community, please speak to one of the wardens or clergy, or visit our website. Alternatively you can complete one of the “new member cards” available at the back of the cathedral.

We should be glad to provide you with a Welcome Pack giving some information about the many aspects of cathedral life.

Cathedral Giving: One of the ways we express our response to God and love of the Cathedral is by committing ourselves to regular giving. This is vital to our flourishing. If you are not already in our scheme for giving, please see the Cathedral Wardens who will help you decide how best to contribute, and explain about tax-efficient giving.

Families and Children: Families and children of all ages are welcome at the cathedral. There are toys and books in the back corner, and please feel free to move in and out of church during the service. Baby changing facilities are in the Cathedral Centre; please ask a warden for directions.

Junior Church normally meets each week during term time, unless there is a family service. If you are unsure, please speak to one of the wardens or clergy, who will be happy to help you.

*Members of the public are **not permitted to take photographs or video recordings** during services and events. We wish to inform you that the Cathedral may take photographs and/or videos at any time which **may appear in the public domain***

giftaid it If you are a UK taxpayer, please think before you put cash in the collection plate. If you put it in one of the Gift Aid envelopes (which are available in this order of service), fill in your details and sign it, the Chancellor adds 25% to your gift. So a gift of £5.00 becomes £6.25 at no extra cost to you. Please remember to fill in your details to enable the Cathedral to claim the 25% tax from the Government. **Thank you.**

Large print version available



The Holy Eucharist

The Eucharist is the service which Jesus Christ instituted on the night before he was crucified, when he said “do this in remembrance of me”. Since then, the church all over the world has celebrated using bread and wine; and the altar where the table is laid for communion is the heart of any church.

So it is that we participate in Christ’s life, joining with all other Christians, by sharing in God’s Word through the bible, sermon and prayers and by sharing symbolically in his body and blood through the bread and wine.

The text of this service booklet is from the Church of England’s Common Worship, and covers all ordinary Sundays throughout the year, when the liturgical colour is green. Special seasons of the Church calendar, such as Easter and Christmas, have their own special service booklet.

Some people find it helpful to make the ‘sign of the cross’ at various points in the service, as a reminder of God’s presence as Father, Son and Holy Spirit, and his great love for us shown in Jesus Christ who opened wide his arms for all peoples on the cross. Those suggested points in the service are marked with a ✠ sign. The sign of the cross is traditionally made using your right hand: touch your forehead at ‘Father’; the lower middle of your chest at ‘Son’; the left shoulder at ‘Holy’, and the right shoulder at ‘Spirit’.

The Holy Eucharist has four main sections:

The Gathering, when we come together in worship. This concludes with the Collect (the prayer for the week) which ‘collects’ or gathers together the prayers of the congregation.

The Liturgy of the Word, when we listen to readings from the Bible and hear the sermon, say together our Creed or Affirmation of Faith and offer our prayers of intercession.

The Liturgy of the Sacrament, when we follow the example and command of Jesus at the Last Supper. The President (a priest or bishop) takes the bread and the wine to be consecrated, offers thanks in the words of the Eucharistic (thanksgiving) Prayer, breaks the bread to be shared, and then distributes these gifts to the congregation.

The Dismissal, in which the President blesses the congregation and we are sent out to love and serve the Lord.

Before the Service

You may find it helpful to prepare for worship by looking through the readings and hymns for today, or by using the following prayers:

Almighty God, you have made us for yourself and our hearts are restless until they find their rest in you. Grant us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, and no weakness hinder us from doing it; but that in your light we may see light, and in your service find our perfect freedom; through Jesus Christ our Lord.

St Augustine

Lord, I want to love you, yet I am not sure.
I want to trust you, yet I am afraid of being taken in.
I know I need you, yet I am ashamed of the need.
I want to pray, yet I am afraid of being a hypocrite.
I need my independence, yet I fear to be alone.
I want to belong, yet I must be myself.
Take me, Lord, yet leave me alone.
Lord, I believe; help thou my unbelief.
O Lord, if you are there, you do understand, don't you?
Give me what I need but leave me free to choose.
Help me work it out my own way, but don't let me go.
Let me understand myself, but don't let me despair.
Come unto me, O Lord, I want you there.
Lighten my darkness, but do not dazzle me.
Help me to see what I need to do and give me strength to do it.
O Lord, I believe; help thou my unbelief.

Brother Bernard SSF

The peace of God
which passes all understanding
keep your hearts and minds
in the knowledge and love of God,
in Christ Jesus our Lord.

Philippians 4:7

Come now, little one,
turn aside for a while
from your daily employment,
escape for a moment
from the tumult of your thoughts.
Put aside your weighty cares,
let your burdensome distractions wait,
free yourself awhile for God
and rest awhile in him.
Enter the inner chamber of your soul,
shut out everything except God
and that which can help you in seeking him.
And when you have shut the door, seek God.
Now, my whole heart, say to God,
'I seek your face, Lord,
it is your face I seek.'

St Anselm

Love bade me welcome; yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love, observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning
if I lack'd anything.

'A guest,' I answer'd, 'worthy to be here:'
Love said, 'You shall be he.'
'I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'

'Truth, Lord; but I have marr'd them: let my shame
go where it doth deserve.'
'And know you not,' says Love, 'Who bore the blame?'
'My dear, then I will serve.'
'You must sit down,' says Love, 'and taste my meat.'
So I did sit and eat.

George Herbert, 1593-1633

The Order of Service begins here

¶ *The Gathering*

After the welcome, everyone stands and the following is said:

In the name of the ✠ Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Opening Hymn

(see page 34)

The Greeting

The following or some other words of greeting are used.

President Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you

All **and also with you.**

A sentence from Scripture or other words of introduction are said.

The Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
Amen.

The Prayers of Penitence

All sit or kneel.

The following or some other words are used.

Deacon God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**All Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name.
 Amen.**

Or, with suitable penitential sentences, the Kyrie Eleison may be used. It may also be sung by the choir, in either English or Greek (see page 34 for today's mass setting).

Deacon Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver ✠ you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

All stand for

The Gloria in Excelsis

*A setting is normally sung by the Choir alone in English or Latin.
Alternatively a congregational setting may be used (see page 34 for
today's mass setting).*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

All remain standing for

The Collect

*The President leads the Collect (the prayer of the day - see page 35) to
which all respond **Amen.***

All sit.

¶ The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading (see page 36-37).

At the end of each, the reader says

For the word of the Lord.

All Thanks be to God.

All stand for

The Gradual Hymn

All remain standing and turn to face the Gospel Book as it is carried in procession to the centre of the Nave.

The Gospel Reading

(see page 38)

Deacon

All

Hear the Gospel of our Lord
Jesus Christ according to Name. **Glory to you, O Lord.**

At the end

Deacon

All

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

All sit after the preacher's opening prayer.

The sermon is followed by a moment for reflection (see page 39 for today's preacher and music for reflection).

All stand for

The Creed

The Nicene Creed is normally used. Alternative Affirmations of Faith are printed over the page.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

or

President Let us now proclaim the Christian faith into which we were baptized and in which we live and grow.

President Do you believe and trust in God the Father, who made all things?

All We believe and trust in him.

President Do you believe and trust in his Son Jesus Christ, who redeemed the world?

All We believe and trust in him.

President Do you believe and trust in his Holy Spirit, who gives life to the people of God?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

or

President Let us affirm our faith in Jesus Christ the Son of God.

**All Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

The Prayers of Intercession

Deacon Let us pray for the Church and for the world
and let us thank God for his goodness.

All sit or kneel (see page 39 for today's intercessor).

After each bidding, the following or some other response is used:

Minister Lord, in your mercy
All hear our prayer.

or

Minister Lord, hear us.
All Lord, graciously hear us.

and at the end:

Minister Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**



The Liturgy of the Sacrament

All stand for

The Peace

The Peace is introduced using the following or some other words.

President Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

or

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

or

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

President The peace of the Lord be always with you.
All And also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

A setting is normally sung by the Choir alone in English or Latin (see page 34 for today's mass setting). Alternatively a congregational setting may be used.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Deacon All

Christ is the bread of life: **When we eat this bread and**
drink this cup, we pro-claim your death, Lord Je -
sus, un-til you come in glo-ry.

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once
 for the sins of the whole world;
 rejoicing in his mighty resurrection
 and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice
 of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary,
 James, Edmund and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

All

A - men, a - men, a - - men.

All sit or kneel as the consecrated bread and wine are raised in the sight of the people and the Sanctus bell is rung.

The service continues on page 20

Alternative Eucharistic Prayer

President	All
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The Lord is here. His Spi - rit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

President Blessed are you, Lord God,
 our light and our salvation;
 to you be glory and praise for ever.

From the beginning you have created all things
 and all your works echo the silent music of your praise.
 In the fullness of time you made us in your image,
 the crown of all creation.

You give us breath and speech,
 that with angels and archangels
 and all the powers of heaven
 we may find a voice to sing your praise:

A setting is normally sung by the Choir alone in English or Latin (see page 35 for today's mass setting). Alternatively a congregational setting may be used.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon All

Christ is the bread of life: **When we eat this bread and**

drink this cup, we pro-claim your death, Lord Je -

sus, un - til you come in glo - ry.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
James, Edmund and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All

Bles-sing and ho-nour and glo-ry and power be

yours for ever and e - ver. A - - men.

All sit or kneel as the consecrated bread and wine are raised in the sight of the people and the Sanctus bell is rung.

The Lord's Prayer

Deacon Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Prayer of Humble Access

The following prayer may be used:

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

or

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

A setting is normally sung by the Choir alone in English or Latin (see page 34 for today's mass setting). Alternatively a congregational setting may be used.

Lamb of God,
you take away the sin of the world
have mercy on us.

Jesus, Lamb of God,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

or

Jesus, bearer of our sins,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Jesus,
redeemer of the world,
grant us peace.

Spiritual Communion

'Spiritual Communion' is a historic practice in the church for anyone who cannot receive the bread and wine physically. It is possible because Communion is always a spiritual practice and not simply physical. Through God's grace, whilst we cannot receive the bread and wine, we can still receive the sacrament in our hearts, and share in communion with Jesus. In making our communion spiritually, we are joining with Christians everywhere who cannot receive the bread and wine at this time. The following prayer is one form of words to use for Spiritual Communion.

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

after the Prayer of St Richard of Chichester

If you are used to receiving Holy Communion in a church of your own, whatever your Christian tradition, you are warmly invited to receive communion here today. Please follow the directions of the cathedral wardens.

Anyone wishing to receive a blessing instead is also welcome to come to the altar with everyone else. Please bring this Order of Service with you to indicate that you will not be receiving communion.

During the distribution of communion, the Choir may sing an anthem (see page 41).

The Prayer after Communion

President Let us pray.

All sit or kneel.

Silence is kept.

The Post Communion Prayer is led by the President (see page 42), after which one of the following prayers is used:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

or

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

¶ *The Dismissal*

All stand.

President The Lord be with you

All and also with you.

One of the following prayers of blessing, or some other, is used.

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the ✠ Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

or

Christ, who has nourished us
with himself the living bread
make you one in praise and love,
and raise you up on the last day;
and the blessing of God almighty,
the ✠ Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Final Hymn

Deacon Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The Organ Voluntary

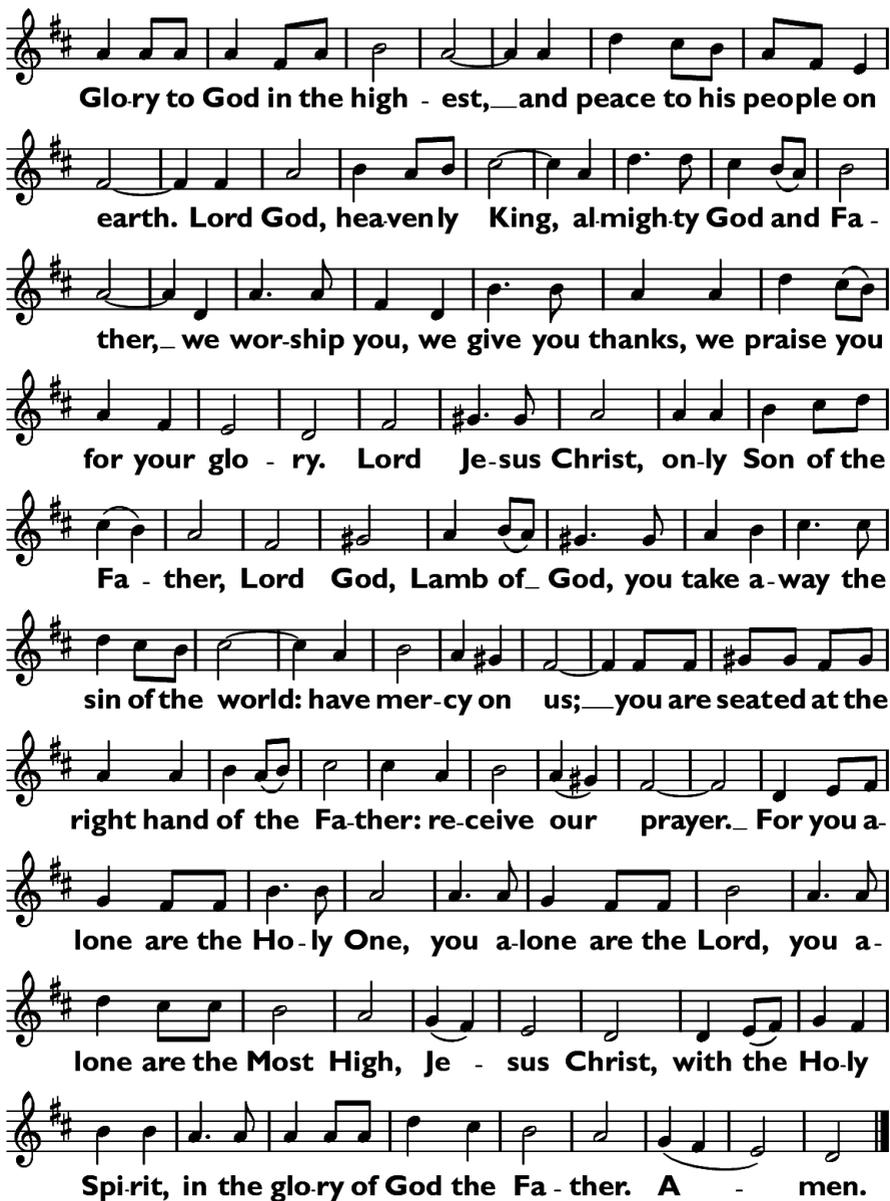
(see page 42)

It is a great help to the wardens' team if you replace your kneeler on the pew.

Refreshments are served in Pilgrims' Kitchen after the service to which you are very warmly invited.

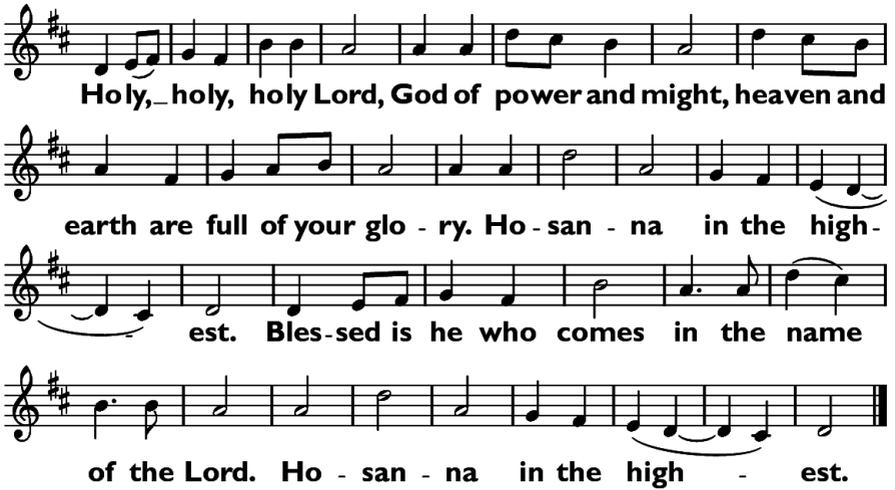
Congregational Setting by Gregory Murray

The Gloria



Glory to God in the high - est, and peace to his people on
earth. Lord God, heavenly King, al-migh-ty God and Fa -
ther, we wor-ship you, we give you thanks, we praise you
for your glo - ry. Lord Je-sus Christ, on-ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer-cy on us; you are seated at the
right hand of the Fa-ther: re-ceive our prayer. For you a-
lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je - sus Christ, with the Ho-ly
Spirit, in the glory of God the Fa - ther. A - men.

Sanctus and Benedictus



Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Ho-san-na in the highest. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Agnus Dei



Lamb of God, you take away the sin of the world, have mercy on us. grant us peace.

Congregational setting by Peter Jones

The Gloria

Choir Glory to God, glory in the highest,
and peace to his people, peace on earth.

All



Glo-ry to God, glo-ry in the high-est, and
peace to his peo - ple, peace on earth.

Choir Lord God, heavenly King,
almighty God and Father,

All **Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir we worship you,

All



glory in the highest,

Choir give you thanks,

All **glory in the highest,**

Choir praise you for your glory.

All **Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us,

All



have mercy on us;

Choir

you are seated at the right hand of the Father:
receive our prayer,

All



receive our prayer.

Choir

Glory to God, glory in the highest,
and peace to his people, peace on earth.

All

**Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the glory of God the Father.

All

**Glory to God, glory in the highest,
and peace to his people, peace on earth.**

Choir

Amen,

All



a - men.

Congregational Setting by Martin How

The Gloria

Choir Glory to God in the highest,
and peace to his people on earth.

All  **Glo - ry to God in the high - est, and
peace to his peo - ple on earth.**

Choir Lord God, heavenly King,
almighty God and Father,

All **Glory to God in the highest,
and peace to his people on earth.**

Choir we worship you, we give you thanks,
we praise you for your glory.

All **Glory to God in the highest,
and peace to his people on earth.**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us,

All  **have mercy on us;**

Choir you are seated at the right hand of the Father:
receive our prayer,

All  **re - ceive our prayer.**

Choir For you alone are the Holy One,
you alone are the Lord,

All **Glory to God in the highest,
and peace to his people on earth.**

Choir You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All



Glo - ry to God in the high - est, and
peace to his people on earth. A - -
- men, a - - men, a - men.

Congregational Setting by David Thorne

The Gloria

Glo- ry to God, Glo- ry to God, Glo- ry to God in the
High- est. Glo- ry to God in the High- est, and
peace to his peo- ple on earth. Lord God,
Heav'n- ly King, Al- migh- ty God and Fa- ther, we
wor- ship you, we give you thanks, we praise you for your
glo- ry. Glo- ry to God, Glo- ry to God, Glo- ry to God in the
High- est. Lord, Je- sus Christ, on- ly Son of the
Fa- ther, Lord God, Lamb of God, you take a- way the
sin of the world; have mer- cy on us; You are
sea- ted at the right hand of the Fa- ther: re- ceive our

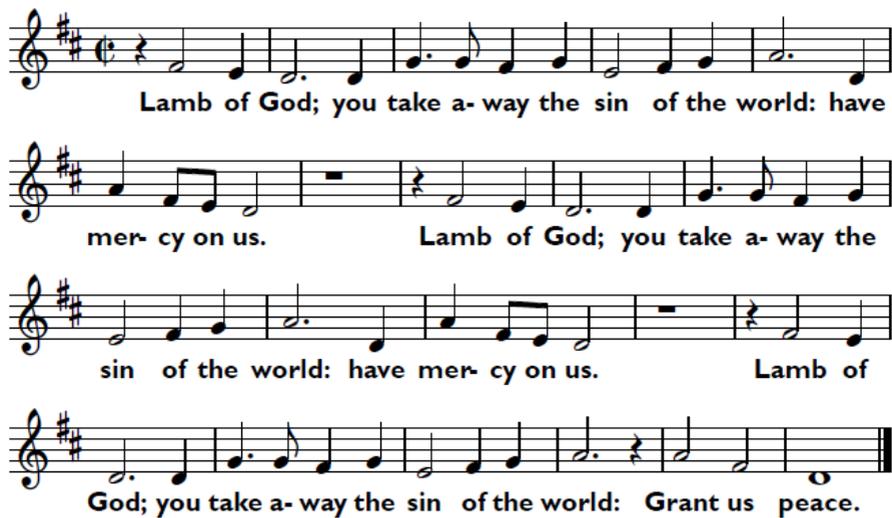
The musical score is written on ten staves in a single system. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in a soprano voice. The lyrics are printed below the notes. There are several triplet markings (indicated by a '3' above a bracket) over the notes for 'on- ly Son of the', 'take a- way the', and 're- ceive our'.

prayer. Glo-ry to God, Glo-ry to God, Glo-ry to God in the
 High-est. For you a-lone are the Ho-ly one, You a-lone are the
 Lord, You a-lone are the most high, Je-sus Christ,
 with the Ho-ly Spi-rit, in the Glo-ry of God the Fa-ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Sanctus and Benedictus

Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might.
 Heav-en and earth are full of your glo-ry. Ho-san-na
 Ho-san-na Ho-san-na in the High-est.
 Bles-ed is he who comes in the name of the Lord. Ho-
 san-na Ho-san-na Ho-san-na in the High-est.

Agnus Dei



Lamb of God; you take a- way the sin of the world: have
mer- cy on us. Lamb of God; you take a- way the
sin of the world: have mer- cy on us. Lamb of
God; you take a- way the sin of the world: Grant us peace.

Weekly Appendix

The cantor sings

The Opening Hymn 283

Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!
He who framed the starry heavens
knows and names them as they shine!

Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.

Fill your hearts with joy and gladness,
peace and plenty crown your days;
love his laws, declare his judgments,
walk in all his words and ways;
he the Lord and we his children:
praise the Lord, all people, praise!

Words: Timothy Dudley-Smith, b.1926

Music: Regent Square, Henry Thomas Smart, 1813-1897

The Collect

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord. **Amen.**

The Mass Setting

The mass setting this week is:

Missa Brevis
Timothy Parsons

The First Reading

A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Jeremiah 23.1–6, NRSV

The Second Reading

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Ephesians 2.11–22, NRSV

The Gospel Reading

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6.30–34, 53–56, NRSV

The Sermon

The Reverend Sarah Geileskey
Cathedral Curate

Music for Reflection

The sermon is followed by a time for reflection during which Timothy Parsons will play:

Prelude on 'Selma'
Timothy Parsons

Anita Rooney leads

The Prayers of Intercession

Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now
with reverence and fear:
in him no sin is found -
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight -
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Words and Music: David J Evans, b. 1957

The cantor sings

The Communion Motet

How beautiful are the feet of them
that preach the gospel of peace,
and bring glad tidings of good things!

Words: Romans 10.15

Music: George Frederick Handel, 1685-1759

Prayer after Communion

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
 the power of his death and passion
that, in his saving cup,
 we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever. **Amen.**

Everyone remains standing as the procession departs and Timothy Parsons plays

The Organ Voluntary

Pièce d'Orgue, BWV 572
J.S. Bach, 1685-1750

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please take our prayers and best wishes back to your own church.*

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