

St Edmundsbury
Cathedral



A thousand years of God's love in Suffolk

Sung Eucharist
on the
Second Sunday after Trinity

13 June 2021

11.00 am



The Holy Eucharist

The Eucharist is the service which Jesus Christ instituted on the night before he was crucified, when he said “do this in remembrance of me”. Since then, the church all over the world has celebrated using bread and wine; and the altar where the table is laid for communion is the heart of any church.

So it is that we participate in Christ’s life, joining with all other Christians, by sharing in God’s Word through the bible, sermon and prayers and by sharing symbolically in his body and blood through the bread and wine.

The text of this service booklet is from the Church of England’s Common Worship. One covers all ordinary Sundays throughout the year, when the liturgical colour is green. Special seasons of the Church calendar, such as Easter and Christmas, have their own special service booklet.

Some people find it helpful to make the ‘sign of the cross’ at various points in the service, as a reminder of God’s presence as Father, Son and Holy Spirit, and his great love for us shown in Jesus Christ who opened wide his arms for all peoples on the cross. Those suggested points in the service are marked with a ✠ sign. The sign of the cross is traditionally made using your right hand: touch your forehead at ‘Father’; the lower middle of your chest at ‘Son’; the left shoulder at ‘Holy’, and the right shoulder at ‘Spirit’.

The Holy Eucharist has four main sections:

The Gathering, when we come together in worship. This concludes with the Collect (the prayer for the week) which ‘collects’ or gathers together the prayers of the congregation.

The Liturgy of the Word, when we listen to readings from the Bible and hear the sermon, say together our Creed or Affirmation of Faith and offer our prayers of intercession.

The Liturgy of the Sacrament, when we follow the example and command of Jesus at the Last Supper. The President (a priest or President) takes the bread and the wine to be consecrated, offers thanks in the words of the Eucharistic (thanksgiving) Prayer, breaks the bread to be shared, and then distributes these gifts to the congregation.

The Dismissal, in which the President blesses the congregation and we are sent out to love and serve the Lord.

For reasons of Safeguarding and Data Protection, members of the public are **not permitted to take photographs or video recordings** during services and events.

We wish to inform you that photographs, video or livestream footage in which you may appear **could be used by the Cathedral at any time and appear in the public domain including social media.**

Please note that this morning's service will be livestreamed on Facebook. If you do not want to appear in this please inform a warden or verger.

For young people joining the service online, there is an accompanying activity worksheet available [on our website](#).

Welcome to this morning's livestreamed service. Thank you for continuing to join our services virtually. As we are now permitted to come together, albeit in a limited manner, for public worship, the service will look slightly different to allow us to comply with government guidelines. There will be music from the organ and singers, but there will be no collective hymns as congregational singing in church is still not permitted due to the risk of infection. Thank you for your understanding.

After the notices and installation of Choristers, members of Junior Church will be invited by Junior Church leaders to leave their pew and follow them up to the Edmund Room for Junior Church. They will then return to their seats in time to receive Communion.

¶ The Gathering

Installation of Choristers

Our new Head Chorister, Anika, and Deputy Head Choristers, Rona, Phoebe and Harry are formally welcomed and installed.

The Gathering

After the welcome, please stand.

In the name of the ✠ Father,
and of the Son,
and of the Holy Spirit.

All Amen.

A hymn or canticle may be sung or played.

Service order extracts from *Common Worship Services*,
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The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All And also with you.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Prayers of Penitence

Everyone sits or kneels as silence is kept.

The following or some other words may be used.

President God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Or, with suitable penitential sentences, the Kyrie Eleison may be used. It may also be sung by the choir, in either English or Greek.

Deacon Lord, have mercy.
All **Lord, have mercy.**

 Christ, have mercy.
Christ, have mercy.

 Lord, have mercy.
Lord, have mercy.

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver ✕ you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.
All **Amen.**

All stand as the choir sings the

Gloria in excelsis

Gloria in excelsis Deo,
Et in terra pax hominibus
bonæ voluntatis.

*Glory be to God on high,
and in earth, peace,
goodwill towards men.*

Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son
Jesus Christ; O Lord God,
Lamb of God, Son of the Father,
thou that takest away the sins
of the world, have mercy upon us
thou that takest away the sins
of the world receive our prayer.
Thou that sittest at the right hand
of the Father, have mercy on us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.

*For thou only art holy;
thou only art the Lord,
Thou only art the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

Amen.

Music: Mass No. 2 in G major, Franz Schubert, 1797-1828

The Collect

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord. **Amen.**

¶ The Liturgy of the Word

Please sit as Christopher Barlow reads

The First Reading

A reading from the book of the prophet Ezekiel.

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Ezekiel 17.22–24, NRSV

All For the word of the Lord.
Thanks be to God.

Lesley Barlow reads

The Second Reading

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5.6–17, NRSV

All For the word of the Lord.
Thanks be to God.

Everyone stands as the choir sings

The Gospel Acclamations

Cantor Alleluia, alleluia, alleluia.
Choir Alleluia, alleluia, alleluia.
Cantor Speak, Lord, for your servant is listening.
You have the words of eternal life.
Choir Alleluia, alleluia, alleluia.

The Gospel Reading

Deacon The Lord be with you.
All And also with you.

Deacon Hear the Gospel of our Lord Jesus Christ
according to Mark.
All Glory to you, O Lord.

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' Jesus also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4.26–34, NRSV

All This is the Gospel of the Lord.
Praise to you, O Christ.

Choir Alleluia, alleluia, alleluia.

Everyone sits for

The Sermon

The Reverend Canon Dr John Parr
Honorary Canon Emeritus

Music for Reflection

The sermon is followed by a time for reflection during which Richard Cook will play:

Allegro from Pieces for Musical Clock, Hob. XIX:10
Joseph Haydn, 1732-1809

The Nicene Creed is normally used. Alternative Affirmations of Faith are printed over the page.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

or

President Let us now proclaim the Christian faith into which we were baptized and in which we live and grow.

President Do you believe and trust in God the Father, who made all things?

All We believe and trust in him.

President Do you believe and trust in his Son Jesus Christ, who redeemed the world?

All We believe and trust in him.

President Do you believe and trust in his Holy Spirit, who gives life to the people of God?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

The Prayers of Intercession

Deacon Let us pray for the Church and for the world and let us thank God for his goodness.

Everyone sits or kneels as Christopher Barlow leads the prayers.

The prayers conclude with:

**All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Everyone stands for

¶ The Liturgy of the Sacrament

The Peace

The Peace is introduced using the following or some other words.

President Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

or

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

or

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

Deacon Let us offer one another a sign of peace.

If you have other members of your household with you, you may wish to share the peace with them now. If are alone, know Christ's Peace to be with you now.

There may be a hymn or canticle as the altar is prepared.

The Preparation of the Table

The Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
it will become for us the bread of life.

All Blessed be God for ever.

President Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

The President and the choir sing the Sursum Corda.



The Lord be with you and al - so with you.

Lift ___ up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

President Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir	<p>Sanctus, sanctus, sanctus, Dominus Deus sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.</p> <p>Benedictus qui venit cometh in nomine Domini. Hosanna in excelsis.</p>	<p><i>Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high.</i></p> <p><i>Blessed is he that in the name of the Lord: Hosanna in the highest.</i></p>
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Music: Mass No. 2 in G major, Franz Schubert, 1797-1828

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood
 of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

Deacon Christ is the bread of life:
**All When we eat this bread and drink this cup,
 we proclaim your death, Lord Jesus,
 until you come in glory.**

President And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once
 for the sins of the whole world;
 rejoicing in his mighty resurrection
 and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice
 of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
James, Edmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The consecrated bread and wine are raised in the sight of the people.

Everyone sits or kneels for

The Lord's Prayer

Deacon Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The choir sings the

Agnus Dei

Agnus Dei qui tollis peccata mundi, miserere nobis. *O Lamb of God, that takest away the sins of the world, have mercy upon us.*

Agnus Dei qui tollis peccata mundi, miserere nobis. *O Lamb of God, that takest away the sins of the world, have mercy upon us.*

Agnus Dei qui tollis peccata mundi, dona nobis pacem. *O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Music: Mass No. 2 in G major, Franz Schubert, 1797-1828

Spiritual Communion

‘Spiritual Communion’ is a historic practice in the church for anyone who cannot receive the bread and wine physically. It is possible because Communion is always a spiritual practice and not simply physical. Through God’s grace, whilst we cannot receive the bread and wine, we can still receive the sacrament in our hearts, and share in communion with Jesus. In making our communion spiritually, we are joining with Christians everywhere who cannot receive the bread and wine at this time. The following prayer is one form of words to use for Spiritual Communion.

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

after the Prayer of St Richard of Chichester

The Communion

Please follow the directions of the cathedral wardens.

Gluten free bread: please indicate to the administering priest if you require a gluten free Communion bread.

The choir sings the

Anthem

Love bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd anything.

'A guest,' I answer'd, 'Worthy to be here:'
Love said, 'You shall be he.'
'I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.'
Love took my hand, and smiling did reply,
'Who made the eyes but I?'

'Truth, Lord, but I have marr'd them: let my shame
Go where it doth deserve.'
'And know you not,' says Love, 'who bore the blame?'
'My dear, then I will serve.'
'You must sit down,' says Love, 'and taste my meat:'
So I did sit and eat.

*Words: George Herbert, 1593-1633
Music: Ralph Vaughan Williams, 1872-1958*

Prayer after Communion

Silence is kept.

President Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord. **Amen.**

After the Post Communion Prayer one of the following prayers is used:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

or

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

¶ The Dismissal

Please stand for

The Blessing

Deacon The Lord be with you.

All And also with you.

One of the following prayers of blessing, or some other, is used.

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the ✠ Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

or

Christ, who has nourished us
with himself the living bread
make you one in praise and love,
and raise you up on the last day;
and the blessing of God almighty,
the ✠ Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

Deacon Let us go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Everyone remains standing as the procession departs and Richard Cook plays

The Organ Voluntary

Fugue in C, BWV 547
J.S. Bach, 1685-1750

St Edmundsbury
Cathedral



CHORISTER EXPERIENCE AFTERNOON

FOR BOYS AND GIRLS

AGED 6 TO 11

SATURDAY 26 JUNE

2PM - 6.15 PM

with
LEGO®

Free!

booking essential
email: dom@stedscathedral.org

St Edmundsbury
Cathedral



The Dean: The Very Reverend Joe Hawes
The Canon Pastor & Sub Dean: The Reverend Canon Matthew Vernon
The Canon Precentor: The Reverend Canon Philip Banks
The Cathedral Curate: The Reverend Sarah Geileskey
The Cathedral Curate: The Reverend Benjamin Edwards
Director of Music: Timothy Parsons
Assistant Director of Music: Richard Cook

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