Order of Service
for Healing Eucharist
The Gathering

Everyone remains seated as the meditation leader gives

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

The Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

The Prayers of Penitence

Lord Jesus, you heal the sick:

Lord, have mercy.

All Lord, have mercy.

Lord Jesus, you forgive sinners:

Christ, have mercy.

All Christ, have mercy.
Lord Jesus, you give yourself to heal us
and bring us strength:
Lord, have mercy.
All  **Lord, have mercy.**

The president says
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All  **Amen.**

**The Collect**

*The president leads the collect for the week.*

**The Reading**

*At the end of the reading the reader says*

For the word of the Lord.
All  **Thanks be to God.**

**The Gospel Reading**

*An acclamation may herald the Gospel reading. When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ
according to N
All  **Glory to you, O Lord.**

And at the end

This is the Gospel of the Lord.
All  **Praise to you, O Christ.**
The Prayers of Intercession

The following Litany of Healing may be used, or other prayers may be offered.

God the Father, your will for all people
is health and salvation.

All **We praise and bless you, Lord.**

God the Son, you came that we might have life,
and might have it more abundantly.

All **We praise and bless you, Lord.**

God the Holy Spirit,
you make our bodies the temple of your presence.

All **We praise and bless you, Lord.**

Holy Trinity, one God, in you we live and move
and have our being.

All **We praise and bless you, Lord.**

Lord, grant your healing grace
to all who are sick, injured or disabled,
that they may be made whole.

All **Hear us, Lord of life.**

Grant to all who are lonely, anxious or depressed
a knowledge of your will and an awareness of your presence.

All **Hear us, Lord of life.**

Grant to all who minister to those who are suffering
wisdom and skill, sympathy and patience.

All **Hear us, Lord of life.**

Mend broken relationships, and restore to those in distress
soundness of mind and serenity of spirit.

All **Hear us, Lord of life.**

Sustain and support those who seek your guidance
and lift up all who are brought low by the trials of this life.

All **Hear us, Lord of life.**

Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your Holy Spirit
those who are bereaved.

All **Hear us, Lord of life.**
Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world.

All **Hear us, Lord of life.**

You are the Lord who does mighty wonders.

All **You have declared your power among the peoples.**

With you, Lord, is the well of life

All **and in your light do we see light.**

Hear us, Lord of life:

All **heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All **Amen.**

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*The Liturgy of the Sacrament*

All stand for

**The Peace**

*The following words may be used*

God has made us one in Christ.
He has set his seal upon us
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*
The Preparation of the Table
The Taking of the Bread and Wine

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

All
Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you.

All
And also with you.

Lift up your hearts.
All
We lift them to the Lord.

Let us give thanks to the Lord our God.
All
It is right to give thanks and praise.

It is right to give you thanks
in sickness and in health,
in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.
He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.
And now we join with saints and angels
for ever praising you and saying:

All
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with James, Edmund and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

All sit or kneel as the consecrated bread and wine are raised in the sight of the
people and the Sanctus bell is rung.
The Lord’s Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President Jesus said, ‘I am the bread of life.
Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty.’

The Giving of Communion

President Jesus is the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Please follow the directions of the vergers to receive communion.

The Prayer after Communion

President Let us pray.

All sit or kneel. Silence is kept.
God of all compassion,  
by the dying and rising of your Christ  
you restore us to yourself  
and enfold us in your love.  
May we who have been refreshed  
with the bread of life and the cup of salvation  
be renewed by your healing Spirit  
and made ready for the coming of your kingdom;  
through Jesus Christ our Lord.

All  
Amen.

¶  

The Dismissal

All stand.

President  
The Lord be with you
All  
and also with you.

This prayer of blessing, or some other, is used.

May God the holy and undivided Trinity  
preserve you in body, mind and spirit,  
and bring you safe to that heavenly country  
where peace and harmony reign;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All  
Amen.

Let us go in peace to love and serve the Lord.

All  
In the name of Christ.  Amen.